District 7 Ag. Teachers Meeting Date:4/15/2025

- 1. Call to Order & Welcome 4:19 pm Caleb Hickman
- 2. Officer Reports:
 - a. Secretary Callen Logan (Karlie Gill)
 - b. Treasurer Josh Bluck (Rebecca Wallace)
 - i. Starting balance- \$8867.38
 - ii. Income: \$74
 - 1. Dues paid from:

| Adena | Huntington | Huntington |
|-------------------|---------------------------|--------------------|
| Amanda-Clearcreek | Knox County Career Center | Eastland-Fairfield |
| Bloom-Carroll | Lancaster City Schools | |
| Centerburg | Licking Valley | |
| Clearfork | Southeastern Ross | |
| Danville | Teays Valley | |
| East Knox | Utica | |
| Fairfield Union | Westfall | |
| Fredericktown | Zane Trace | |

- iii. Expenses: \$530.15
 - 1. Food for Evaluations Reimbursed to Megan- \$527.15
 - 2. Paper Statement Fees- \$3.00
- iv. Ending Balance: \$8411.23
- c. Delegate Council
 - i. Megan Freeman- Summer Conference is June 10-12, 2025. Get kids to the State House to talk to reps about the 5th guarter during State Convention.
- d. Legislative Scott Sharp
 - i. \$600,00- 5th Quarter Grant
 - ii. Wanted to double the 5th quarter grant, Scott is sending an email out. Send good speakers to the State Senate to promote the 5th quarter.
 - iii. New application for 5th quarter grant
- e. Membership Tom Holton
 - i. Join! If Tom Holton can do it online, so can you!
 - ii. We expect our kids to be FFA members so we should be OAAE members.
- f. CDE Advisory Tom Holton
 - i. Next meeting May 20th

- ii. We are doing really well in CDE competitions
 - 1. Many going to national competition/ Big E
- iii. Calendar
 - 1. Tom will email out the tentative calendar. Dates may change. We will vote to approve in August.
- g. Camp Board Adam Staley
 - i. Go to Camp!
 - ii. Interviews for a new director last week. Identified a candidate, will be announced soon.
 - iii. 3 credits from Ashland University for teachers at camp.
 - iv. Scholarships for new teachers
 - v. Need to fill sessions to maintain the price of camp.
 - vi. New incentives for teachers to bring students to camp. Info to come.
- h. Mentor Aaron Gates & Seth Johnson
 - i. Let them know if you need any help
- i. FFA Advisory Jennifer Johnston
- j. Alumni Colton Kreager
- k. Trophies Jeff Tilley
 - i. check the website and ensure spelling is correct.
 - ii. Looking for new person to make plaques
- 3. Old Business:
- 4. New Business:
 - a. 25-26 District Calendar
 - i. Tom will email out the tentative calendar. Dates may change. We will vote to approve in August.
 - b. Items for Delegate Council
 - c. Items for CDE Advisory
 - d. Items for FFA Advisory
- 5. ODE- Jena Kemmerer
- 6. Adjourn- 5:26 pm